

# Henderson County Livestock Show Youth Project Show Entry Form

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

*Circle One*  
Junior / Senior

*Department - Youth Project Show*

	<u>Division</u>	<u>Class</u>	<u>Description</u>
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Total # of Entries

\_\_\_\_\_ X \_\_\_\_\_ \$5

Total Amt Due \_\_\_\_\_